

# North Carolina Blueberry Council, Inc. 46th Annual Open House

in cooperation with  
North Carolina State University and the NC Cooperative Extension Service  
January 10-11, 2012 at the  
**Sampson Agri-Expo Center, Clinton, NC**

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## VENDOR MEMBERSHIP & REGISTRATION FORM

Early pre-registration must be postmarked by MONDAY, DECEMBER 5, 2011

Name(s) \_\_\_\_\_

E-Mail (important for updates) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ FAX \_\_\_\_\_

### CAN'T COME TO THE MEETING?

To Join or renew membership, just check here \_\_\_\_\_ to let us know you will **NOT** be attending, fill in this form to verify your address for the newsletter, and send in your membership fee.

### REGISTRATION RENEWAL OR SIGN-UP

Early (before December 5<sup>th</sup> 50.00

(Best choice!) \_\_\_\_\_

Includes membership in the  
NC Blueberry Council, one  
copy of the Proceedings,  
Newsletter and other  
Mailings!

2. Late (after December 5, 2011) \$55.00

OR

3. At the door (Jan 10<sup>th</sup>, 2012 \$55.00 \_\_\_\_\_

**LUNCH, Jan. 10 (not included in registration) \_\_\_\_\_ \$12 x number attending = \$ \_\_\_\_\_**  
Meal will be shrimp cooked onsite, roast beef, grilled chicken and four delicious sides.

**TOTAL** \$ \_\_\_\_\_

Please make checks payable to the NORTH CAROLINA BLUEBERRY COUNCIL and mail your completed form with payment to:

NC Blueberry Council  
P O Box 244  
Atkinson NC 28421

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For more information contact: Julie Woodcock, Executive Coordinator, North Carolina Blueberry Council,  
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